

# Seattle Dojo Annual Judo Tournament & Kata Competition

Sanction # 17-05-05 USJF

- DATE:** SATURDAY MAY 6, 2017  
**BOYS & GIRLS CLUB OF BELLEVUE**  
**1903 112<sup>TH</sup> AVE NE**  
**BELLEVUE, WA 98004**
- STARTING TIME:** KATA : 8:30AM REFEREE MEETING: 9:00AM SHIAI: 10:00AM
- HEAD REFEREE:** Brian Toth
- ENTRY FEE:** \$35.00 SHIAI (US FUNDS) NO REFUNDS. JRS. MAY ENTER SENIOR DIVISION, WITH DOUBLE ENTRY FEE..  
List must state name, age and estimated weight in pounds, rank, gender and card #.  
**ALL JUNIORS DIVISION WILL BE REQUIRED TO HAVE WHITE GI ,BLUE GI OPTIONAL**  
**ALL SENIORS DIVISION WILL BE REQUIRED TO HAVE BOTH BLUE & WHITE GIS**  
\$60.00(US FUNDS) PER KATA TEAM JRS & SRS , Kata entrants cannot switch partners in the same kata , i.e.,no competing against your own team . NO REFUNDS  
**ENTRY LIST MUST BE RECEIVED NO LATER THAN MAY 2, 2017.**  
NO LATE ENTRIES. NO EXCEPTIONS. Make checks payable to: Seattle Dojo  
Alan Yamada Email: seattledojo@hotmail.com  
7715 14<sup>th</sup> Ave SW Phone: 206-763-9802- Home  
Seattle, WA. USA 98106 Phone: 206-324-7080 –Dojo (Mo & Th 7pm-10pm)  
Website: www.seattledojo.com
- MAIL or EMAIL ENTRIES TO:**
- ELIMINATION:** MODIFIED DOUBLE ELIMINATION. Divisions with 5 or less players will be round robin.
- AWARDS:** 1<sup>st</sup>, 2<sup>nd</sup>, and two 3<sup>rd</sup> place
- ELIGIBILITY:** ALL CONTESTANTS **MUST SHOW PROOF OF VALID MEMBERSHIP WITH USJF, USJI, USJA or JUDO BC.**
- WEIGH-IN:** Juniors:7:30am – 9:30am Seniors: 9:30am – 11:00am
- KATA REGISTRATION** 7:30am – 8:30am

## WEIGHT DIVISION

A:	<u>JUNIOR BOYS (16yrs and under)</u>			
1.	8 & Under	LIGHT	MEDIUM	HEAVY
2.	9 & 10yrs	LIGHT	MEDIUM	HEAVY
3.	11 & 12yrs	LIGHT	MEDIUM	HEAVY
4.	13 & 14yrs	LIGHT	MEDIUM	HEAVY
5.	15 & 16yrs	LIGHT	MEDIUM	HEAVY
B:	<u>JUNIOR GIRLS (16yrs and under)</u>			
6.	8 & Under	LIGHT	MEDIUM	HEAVY
7.	9 & 10yrs	LIGHT	MEDIUM	HEAVY
8.	11 & 12yrs	LIGHT	MEDIUM	HEAVY
9.	13 & 14yrs	LIGHT	MEDIUM	HEAVY
10.	15 & 16yrs	LIGHT	MEDIUM	HEAVY
C:	<u>SENIOR WOMEN</u>			
1.	4 Kyu & Under	LIGHT	MEDIUM	HEAVY
2.	3 Kyu & ABOVE	LIGHT	MEDIUM	HEAVY
D:	<u>SENIOR MEN</u>			
3.	4 Kyu & Under	LIGHT	MEDIUM	HEAVY
4.	3 Kyu & ABOVE	LIGHT	MEDIUM	HEAVY

**Divisions are subject to change at the discretion of the tournament director to ensure the safety of the competitors.**

**NO FOOD OR DRINKS** are allowed in gym

**Current IJF contest rules will be used with the following modifications:**

- Any participant moving up a division will be governed under rules in that division.
- 8mx8m contestant area , 4m between mats , 3m all the way around
- 12 YEARS & UNDER: **NO SHIMEWAZA,**
- 15 YEARS & UNDER : **NO KANSETSUWAZA.**
- **KANSETSUWAZA ALLOWED ONLY IN THE BROWN AND BLACK BELT DIVISIONS**

**ALL JUNIORS DIVISION WILL BE REQUIRED TO HAVE WHITE GI , BLUE GI OPTIONAL**

**ALL SENIORS DIVISION WILL BE REQUIRED TO HAVE BOTH AND BLUE & WHITE GI**

**2017 Seattle Dojo Annual  
Judo Tournament  
Official Entry Form  
Sanction # 17-05- 05 USJF**

OFFICIAL USE ONLY  
DIVISION \_\_\_\_\_  
PAID \_\_\_\_\_

Name \_\_\_\_\_  
(Last, First, Middle Initial) Please Print

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone(\_\_\_\_\_) \_\_\_\_\_

Birth Date \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Weight (lbs) \_\_\_\_\_ Rank \_\_\_\_\_ Belt Color \_\_\_\_\_

Membership Card No. \_\_\_\_\_ Expiration \_\_\_\_\_ Affiliation \_\_\_\_\_

Judo Club \_\_\_\_\_ Instructor \_\_\_\_\_

**KATA ENTRANTS**    \_\_\_ Nage No Kata            \_\_\_ Katame No Kata            \_\_\_ Ju No Kata

TORI \_\_\_\_\_

UKE \_\_\_\_\_

**ALL COMPETITORS AND, IF CONTESTANT IS UNDER 18 YEARS OF AGE, ALL PARENTS AND/OR GUARDIANS MUST SIGN THE WARNING, WAIVER, AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE THAT IS ATTACHED TO THE ENTRY FORM.**

Participant Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**NON-BLACK BELT WAIVER  
ALL COMPETITORS / NON- BLACK BELT WAIVER**

I, \_\_\_\_\_, A JUDO INSTRUCTOR WHO HOLDS THE JUDO RANK OF (MUST BE SHODAN OR HIGHER) UNDER THE AUSPICES OF A NATIONALLY RECOGNIZED ORGANIZATION (KODOKAN, USJF, USJI, USJA) HEREBY CERTIFY THAT

**CONTESTANT NAME** \_\_\_\_\_

A NON-BLACK BELT COMPETITOR IS COMPETENT TO PARTICIPATE IN THE SEATTLE DOJO ANNUAL JUDO TOURNAMENT BEING HELD ON MAY 6, 2017.

Instructor's Signature \_\_\_\_\_ Date \_\_\_\_\_

**ALL JUNIORS DIVISION WILL BE REQUIRED TO HAVE WHITE GI ,BLUE GI OPTIONAL**  
**ALL SENIORS DIVISION WILL BE REQUIRED TO HAVE BOTH BLUE & WHITE GIS**

If assistance/accommodations is needed(please check off appropriate category)

\_\_\_ Vision Loss / Blindness            \_\_\_ Hearing Loss / Deafness

Type of Assistance/accommodation requested or name of person assisting \_\_\_\_\_

**FROM NORTH (VANCOVER BC)**

1. I-5 SOUTH TO SEATTLE
2. MERGE ONTO I-405 EXIT 182 TOWARD BELLEVUE/ RENTON 16 MILES
3. TAKE THE NE 8<sup>TH</sup> ST W / NE 8<sup>TH</sup> E EXIT , EXIT 13B TOWARD HOSPITAL
4. KEEP RIGHT TO TAKE THE NE 8<sup>TH</sup> W RAMP
5. MERGE ON TO NE 8<sup>TH</sup> ST
6. TAKE 1<sup>ST</sup> RIGHT ONTO 112<sup>TH</sup> AVE NE
7. 1903 112<sup>TH</sup> AVE NE IS ON YOUR LEFT

**FROM SOUTH (PORTLAND & TACOMA)**

1. I-5 NORTH TO SEATTLE
2. TAKE EXIT #154 ONTO I-405 NORTH BELLEVUE /RENTON 13 MILE

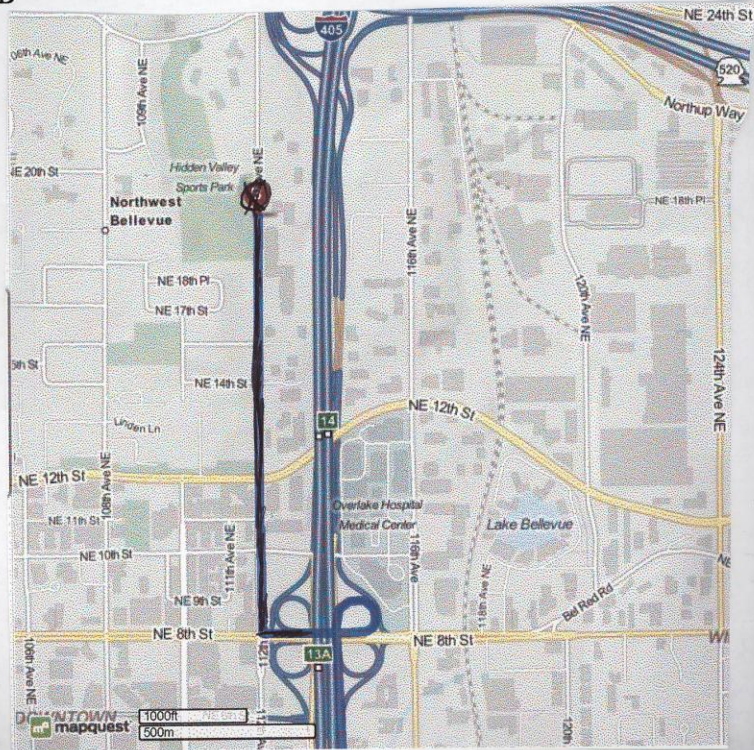
**FROM EAST (SPOKANE)**

1. I-90 WEST TO SEATTLE
2. MERGE ONTO I-405 NORTH VIA EXIT 10 TO BELLEVUE /EVERETT

**FROM I-405 NORTH**

3. TAKE NE 8<sup>TH</sup> ST/NE 4<sup>TH</sup> EXIT #13A-B TOWARD HOSPITAL
4. TAKE THE NE 8<sup>TH</sup> ST EXIT 13 B
5. KEEP LEFT TO TAKE THE NE 8<sup>TH</sup> ST W RAMP
6. KEEP STRAIGHT TO TAKE TH NE 8<sup>TH</sup> ST W RAMP
7. KEEP RIGHT TO TAKE THE NE 8<sup>TH</sup> ST W RAMP
8. MERGE ONTO NE 8<sup>TH</sup> ST
9. TURN RIGHT ONTO 112<sup>TH</sup> AVE NE
10. 1903 112<sup>TH</sup> AVE NE IS ON THE LEFT

**BELLEVUE BOYS & GIRLS CLUB  
HIDDEN VALLEY SPORT PARK  
1903 112<sup>TH</sup> AVE NE  
BELLEVUE , WA 98004**



**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Judo British Columbia, Washington State Judo, Inc., Bellevue Boys & Girls Club, City of Bellevue, and the Seattle Dojo**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Northwest Judo Yudanshakai, Inc., Judo British Columbia, Washington State Judo, Inc., Bellevue Boys & Girls Club, City of Bellevue, and the Seattle Dojo**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date